



City of Westminster

Committee Agenda

Title: **Adults and Public Health Policy and Scrutiny Committee**

Meeting Date: **Monday 21st March, 2022**

Time: **7.00 pm**

Venue: **Rooms 18.01 - 18.03 - 18th Floor, 64 Victoria Street, London, SW1E 6QP**

Members: **Councillors:**

Iain Bott (Chairman)	Maggie Carman
Margot Bright	Danny Chalkley
Ruth Bush	Angela Harvey
Nafsika Butler-Thalassis	Selina Short

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda

Admission to the public gallery is by ticket, issued from the ground floor reception. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Artemis Kassi, Lead Scrutiny Adviser/Statutory Officer.

akassi@westminster.gov.uk
Corporate Website: www.westminster.gov.uk

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting.

AGENDA

- 1. WELCOME AND INTRODUCTIONS**
- 2. DECLARATIONS OF INTEREST¹**

To receive declarations by Members and Officers of the existence and nature of any pecuniary interests or any other significant interest in matters on this agenda.
- 3. MINUTES OF LAST MEETING** **(Pages 5 - 16)**

To approve the minutes of the meeting held on 24th January 2022.
- 4. PORTFOLIO UPDATE: CABINET MEMBER FOR ADULT SOCIAL CARE AND PUBLIC HEALTH** **(Pages 17 - 24)**

Update to the Committee on current and forthcoming issues in this portfolio.
- 5. HEALTHWATCH REPORT** **(Pages 25 - 36)**

To receive a report from Healthwatch, including primary care and the patient's voice.
- 6. VACCINE TAKE-UP** **(Pages 37 - 42)**

For the Committee to receive an update on Council support to vaccine take-up within Westminster.
- 7. UPDATE ON GORDON HOSPITAL** **(Pages 43 - 48)**

To receive an update on the closure of Gordon Hospital.
- 8. JOINT STRATEGIC NEEDS ASSESSMENT** **(Pages 49 - 52)**

To receive a report on the Westminster Joint Strategic Needs Assessment.

¹ With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions, they should contact the Head of Committee and Governance Services in advance of the meeting please

9. UPDATE: OBESITY AND METABOLIC DISORDERS TASK GROUP

Verbal update on preparations to date for the proposed Task Group on Obesity and Metabolic Disorders due to commence early in the next municipal cycle.

10. WORK PLAN 2022/23

To discuss and make recommendations on agenda items in the next municipal period.

11. ANY OTHER BUSINESS

(Pages 53 - 56)

**Stuart Love
Chief Executive**